



# NEW MEMBER PRE-ORIENTATION REGISTRATION FORM NOVEMBER 9 – 13, 2020



## SMALL GROUPS @ THE STATE HOUSE

Please RSVP in ONE of the following ways ASAP:  
*Time slots will be assigned on a first-come, first-serve basis*

- On the web:* [www.snellingcenter.org](http://www.snellingcenter.org)  
*(click on the Legislative Orientation link, fill out the form and submit)*
- Email completed form to:* [ptarmigan@snellingcenter.org](mailto:ptarmigan@snellingcenter.org)

NAME: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PLEASE PRIORITIZE YOUR PREFERENCE FOR A PRE-ORIENTATION TIME SLOT (1 = MOST PREFERABLE; 3 = LEAST PREFERABLE). YOU WILL THEN RECEIVE A CONFIRMATION EMAIL WITH YOUR ASSIGNED TIME SLOT.

\_\_\_\_\_ MONDAY, NOVEMBER 9 FROM 9:00 – 12:00

\_\_\_\_\_ MONDAY, NOVEMBER 9 FROM 1:00 – 4:00

\_\_\_\_\_ TUESDAY, NOVEMBER 10 FROM 9:00 – 12:00

\_\_\_\_\_ TUESDAY, NOVEMBER 10 FROM 1:00 – 4:00

\_\_\_\_\_ THURSDAY, NOVEMBER 12 FROM 9:00 – 12:00

\_\_\_\_\_ THURSDAY, NOVEMBER 12 FROM 1:00 – 4:00

\_\_\_\_\_ FRIDAY, NOVEMBER 13 FROM 9:00 – 12:00

\_\_\_\_\_ FRIDAY, NOVEMBER 13 FROM 1:00 – 4:00

WOULD YOU LIKE A BAGGED LUNCH TO ENJOY EITHER BEFORE OR AFTER YOUR PRE-ORIENTATION SLOT?

YES NO

DO YOU HAVE ANY SPECIAL DIETARY RESTRICTIONS?

YES NO

IF SO, PLEASE EXPLAIN \_\_\_\_\_

For more information visit the Snelling Center website at [www.snellingcenter.org](http://www.snellingcenter.org). For questions, please contact Ptarmigan Abbott at [ptarmigan@snellingcenter.org](mailto:ptarmigan@snellingcenter.org). Don't forget to also submit your Orientation Registration Form for November 17-18. Thank you!